

ISABELLA COUNTY 4-H
POCKET PET PROJECT RECORD

This form must be submitted at small animal check-in, the first Sunday of fair week – see fair schedule for details. A 4x6 inch photograph of the pet (with or without the member) must accompany this form.

ABOUT YOU

Member's name _____

Date of birth ____/____/____ Age (as of 1/1 of current year) _____

Name of 4-H club _____

Name of leader _____

Number of years in Pocket Pet Project _____

Other projects you are involved in _____

ABOUT YOUR PET

Name of pet _____

Type of pet _____

Species _____ Male/Female _____

Age of pet _____ How long have you had your pet _____

Where did you get your pet _____

How much did your pet cost _____

FEEDING YOUR PET

How many of this type of pet are in your family _____

What do you feed your pet _____

Is it a prepared (name brand) or special mix _____

If special mix what are the ingredients _____

How many times a day do you feed your pet _____ How Much _____

Is there a special time you feed more or less _____ When _____

Why _____

HABITAT

Describe your pet's habitat _____

How often do you clean your pet's environment _____

Explain the procedure _____

Where did you get your pet's habitat _____

How much did your pet's habitat cost _____

GROOMING YOUR PET

Do you groom your pet _____

If so, how often _____

Explain the process _____

Grooming expenses _____

VETERINARY RECORD

Shots (if needed) _____ Dates _____

List any other Veterinary Procedures you may have needed for your pet _____

Veterinary expenses _____

LEARNING EXPERIENCE

This is what I have learned in the Pocket Pet Project this year

What I enjoyed most about having my pet

Next year I plan to

Additional information
